Lark Valley and North Bury Team Ministry

VIRAL BULLETIN

17th March 2024

5th Sunday of Lent

Please forward this to anyone you know who might not be in our Google group. For information about us please visit: www.northburychurches.org.uk



St Joseph of Nazareth (detail from the Epiphany window at St John's by C E Kempe)
Feast Day 19th March
Photo: Myke Clifford

In this issue:

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5th Sunday of Lent

Jeremiah 31.31-34 Psalm 51.1-13 or 119.9-16 Hebrews 5.5-10 John 12.20-33

Passion Sunday

On this fifth Sunday in Lent we enter Passiontide, which brings changes in our liturgy both in the daily offices and in the eucharist, for a new depth of solemnity. The word 'passion' is evocative, and doubly so with two opposing meanings. The meaning for this season now is very different from the usual one connected with the mundane life of 'getting and striving'.

A 'grand passion' is an overwhelming direction of activity in desire, often with a compulsion to obtain, or collect, for example rare objects. Also, it may be of erotic desire, that strong, intense urge of ardent human love. The words 'passionate' and 'passionately' belong to this meaning. It can extend to devotion to a worthy and unselfish cause, but it is still quite distinct from the Passion of this church season, the Passion of Our Lord.

Passiontide, now upon us, has the overriding emphasis on his suffering. His incarnate earthly life was active, with divine initiative pouring through him, a recognised power. This was either welcomed (usually by the poor and disadvantaged) or it aroused suspicion and antipathy (mainly in the comfortable elite). We know that on some occasions attempts were made to arrest him, which failed. For, as he said, his hour had not yet come.

But come it did, as he knew it must, with a visible reversal of power; now things were done **to** him, to him who had always actively led. Active was turned into passive, and this is the root meaning of Passiontide. In any language the grammar has active and passive moods; 'passive' comes from the Latin 'patior', 'I suffer'. 'Passus sum' is 'I have suffered'. In the Latin creed, used for so many centuries by the Christian Church, still known and used by many in sacred music, are the stark words:

............Crucifixus......sub Pontio Pilato. Passus et sepultus est. (you see the link with 'sepulchre'.) The author of life itself had to accept the extinguishing of his own life.

Every year we keep this remembrance, though the event was once for all time. But in every year there is the cycle of new growth, that will mature to yield a harvest of essential nourishment, for the maintenance of earthly life. Having given of their good substance, the old plants die. Other religions have acknowledged this perpetual movement from death in the old year leading to new life in the new. Linking this annual provision with the sacred representative nature of their sovereign ruler, some ancient cultures would annually kill their

king in the springtime, and crown a successor, to ensure a fresh harvest that year and the people's continuing life.

We need to see the fundamental difference in this from the Christian account of a once-for-all event in that unique Passion, or suffering to death, which goes beyond this world. But Our Lord himself, in today's Gospel passage, used the symbolic illustration of the unavoidable need of seed to disintegrate in order to germinate and flourish with new life. 'Unless a grain of wheat falls into the earth and dies, it remains but a single grain, but if it dies, it bears much fruit.' And not only he, but anyone willing to hazard their life in this world, in his service, will reap eternal life and the Father's honouring.

In the teaching document called the Didache, of the late Ist century, are words we may use in preparing the altar:

'As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth, into your kingdom.'

The world today has a renewed consciousness, with its growing populations, of the importance of food fairly provided from the earth. 'No farmers, no food' is now being newly shouted at us. There needs to be a balance and consideration for the needs of the earth itself. And there is a balance always needed of the physical with the spiritual for human well-being. We should remember, for our survival, that every good thing comes from God the Creator. In our worship we receive spiritual food which is inextricably part of physical life. A poem by John Masefield, entitled 'The Everlasting Mercy', contains these lines:

O Christ, who holds the open gate,
O Christ who drives the furrow straight,

And Thou wilt bring the young green corn
The young green corn divinely springing
The young green corn for ever singing;

The corn that makes the holy bread By which the soul of man is fed, The holy bread, the food unpriced, Thy everlasting mercy, Christ.

In the grimness of Passiontide, as we draw closer once more to the extreme and profound suffering Our Lord endured upon the cross for our sake, more than ever does the Eucharist embody for us God's new Covenant of the everlasting mercy.

Lark Valley and North Bury Churches

SERVICES WEEK BEGINNING 17 MARCH

8.00am Holy Communion (BCP) 9.30am Parish Communion (CW) 9.30am Matins (BCP) Timwo	orth ints cow			
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10.00am Eucharist (CW) Fornham All Sa	ınds			
10.00am All Age Worship (gathering at 9.15am) West St				
10.30am All Age Worship All Saints', Bury St Edmu	nds			
I I.00am Sung Eucharist (CW) St John's, Bury St Edmu				
Monday 18 March Cyril, bishop, teacher of the faith				
Tuesday 19 March JOSEPH OF NAZARETH				
8.30am Morning Prayer (CW) St George's, Bury St Edmu	nds			
10.00am Eucharist (CW) Fornham St Ma	rtin			
6.00pm Solemn Eucharist St John's, Bury St Edmu	nds			
Wednesday 20 March Cuthbert, bishop, missionary, 687				
8.30am Morning Prayer (CW) St John's, Bury St Edmu	nds			
9.30am Eucharist (CW) St John's, Bury St Edmu	nds			
5.00pm Evening Prayer (CW) St George's, Bury St Edmu	nds			
Thursday 21 March Thomas Cranmer, archbishop, Reformation martyr, 1556				
9.30am Eucharist (BCP) All Saints', Bury St Edmu	nds			
Friday 22 March				
5.30pm Evening Prayer (CW) St John's, Bury St Edmu				
6.00pm Stations of the Cross St John's, Bury St Edmu	nds			
Saturday 23 March				
10.00am Lent Course: Bread of Life St John's, Bury St Edmu	nds			
SUNDAY 24 March PALM SUNDAY Holy Week begins				
8.00am Holy Communion (BCP) All Saints', Bury St Edmu	ınds			
9.30am Parish Communion (CW) St George's, Bury St Edmu	nds			
9.30am Parish Communion (CW) All Saints', Bury St Edmu				
10.00am Eucharist (CW) Culf				
10.00am Eucharist (CW) Fornham St Ma				
11.00am Sung Eucharist (CW) St John's, Bury St Edmu				
12 noon Holy Communion (BCP) Flemp	ton			

LIVE-STREAMED WORSHIP

The Parish Eucharist is usually live-streamed from St John's on Sundays at 11am on Facebook @StJohnsBSE and later posted onto www.northburychurches.org.uk

Lark Valley and North Bury Churches

HOLY WEEK SERVICES 24-29 MARCH

SUNDAY	24 March PALM SUNDAY Holy Week I	hegins	
8.00am	Holy Communion (BCP)	All Saints', Bury St Edmunds	
9.30am	Parish Communion (CW)	St George's, Bury St Edmunds	
9.30am	Parish Communion (CW)	All Saints', Bury St Edmunds	
10.00am	Eucharist (CW)	Culford	
10.00am	Eucharist (CW)	Fornham St Martin	
11.00am	Sung Eucharist (CW)	St John's, Bury St Edmunds	
12 noon	Holy Communion (BCP)	Flempton	
Monday 2	25 March Monday of Holy Week		
9.30am	Eucharist (CW)	All Saints', Bury St Edmunds	
7.00pm	Compline	Lackford	
Tuesday 2	26 March Tuesday of Holy Week		
8.30am	Morning Prayer (CW)	St George's, Bury St Edmunds	
9.30am	Eucharist (CW)	St George's, Bury St Edmunds	
7.00pm	Compline	West Stow	
Wednesda	y 27 March Wednesday of Holy Week		
8.30am	Morning Prayer (CW)	St John's, Bury St Edmunds	
9.30am	Eucharist (CW)	St John's, Bury St Edmunds	
5.00pm	Evening Prayer (CW)	St George's, Bury St Edmunds	
7.00pm	Compline	Flempton	
Thursday	28 March MAUNDY THURSDAY		
11.00am	Chrism Eucharist	St Edmundsbury Cathedral	
6.30pm	Eucharist of the Last Supper (CW)		
		pm All Saints', Bury St Edmunds	
7.00pm	Eucharist of the Last Supper (CW)	Culford	
8.00pm	Solemn Eucharist of the Last Supper (CW	,	
Procession to Altar of Repose, Watch 'til Midnight. St John's, Bury St Edmunds			
•	March GOOD FRIDAY		
9.00am	Stations of the Cross	St John's, Bury St Edmunds	
9.30am	Matins (BCP)	Timworth	
10.30am	Churches Together Walk of Witness	gathering at the Cathedral	
2.00pm	Liturgy of Good Friday (CW)	Culford	
2.00pm	Liturgy of Good Friday (CW)	St John's, Bury St Edmunds	

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Lark Valley and North Bury Churches EASTER WEEK SERVICES 30 MARCH - 7 APRIL

Il Saints', Bury St Edmunds George's, Bury St Edmunds Il Saints', Bury St Edmunds Fornham All Saints
t John's, Bury St Edmunds
St John's, Bury St Edmunds
St John's, Bury St Edmunds
St John's, Bury St Edmunds
St John's, Bury St Edmunds Il Saints', Bury St Edmunds
St John's, Bury St Edmunds St John's, Bury St Edmunds
Il Saints', Bury St Edmunds George's, Bury St Edmunds Il Saints', Bury St Edmunds Timworth Fornham All Saints West Stow t John's, Bury St Edmunds Lackford

LIVE-STREAMED WORSHIP

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CAPTION COMPETITION RESULT



A good selection of entries this week, including:

Little did the Team Rector know that whilst he was singing that "the wise man built his house upon the rock" the Team Vicar had already arranged the hosepipe for when "the rain came tumbling down."

(Mr Edwin L Lear)

The new Ikea self-assembly pews weren't quite what Fr Andy expected ...

(Mary McGuire)

"Don't worry Rector, the new credence table may look a bit rickety, but I doubt it needs a faculty."

(Mr Edwin L Lear)

The new pedestals for flower arrangements hadn't arrived in time so the Vicar had to improvise.

(Mary McGuire)

Andy with his interpretation of Equivalent VIII**.

(Gina Robertson)

The Team Rector was a little concerned when he saw the visual aid the Diocese had provided to show the current state of clergy job security. (Mr Edwin L Lear)

Although the Team Rector was happy with his assembly of the plate-stand, he was wondering if he may have been missing a few screws. (Steve Robertson)

And the winner is Hugh Belsey with:

Confronted by a tower of shortbread fingers, Andy has noticed that those on the top are way past their sell-by date.

** Gina reminds us that this is the correct name for the sculpture by Carl Andre, one of a series of eight, also known as the Tate Gallery's "pile of bricks".





BREAD OF LIFE

A 6 session course for Lent
Saturdays, 10am, St John's, Bury St Edmunds
17th and 24th February
2nd, 9th, 16th, 23rd March
Each session stands alone
For more info, phone Revd Ali Miller: 01284 728714
Bring your faith to life this Lent!

This year we are doing the **Bread** of Life course - six sessions all at 10am at St John's, Bury St Edmunds. Each session is standalone, so it's not an issue if people cannot make all of them. The course is free and open to everyone. We'll watch videos, listen to short talks, and have time for discussion with opening and closing prayers. We'll be looking at themes of togetherness, reconciliation, scripture, prayer, Christ's presence, and mission and how this relates to the Eucharist. It is a great way to deepen our faith!

Ali Miller

The MEAD SINGERS



proudly present

SONGS FROM THE PASSION

with accompanying narration

at St George's Church, Anselm Avenue, IP32 6JZ 3pm on Sunday 17th March

~~~~~

Followed by hot cross buns & refreshments.

Donations for St George's Church

# KIRBYE VOICE



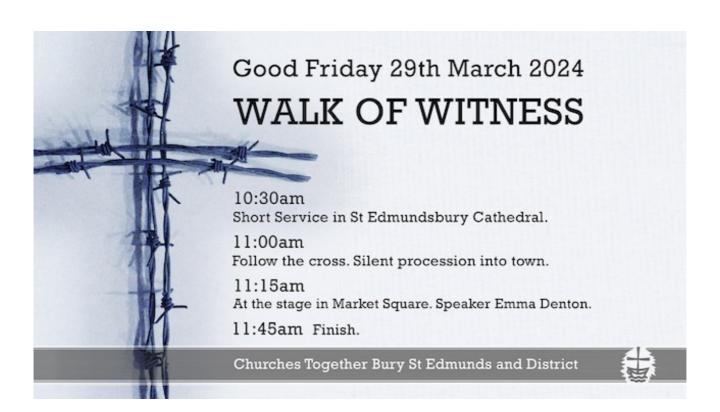
Reflective choral music with Kirbye Voices and friends

To include music by Purcell, Poulenc, Mozart and Elgar

Thursday 21 March, 7:30pm St John's Church St John's Street Bury St Edmunds IP33 1JY

Retiring collection





# The Wonder Club

Story Wondering Craft Prayer Cake



St Lawrence, Lackford 7<sup>th</sup> April, 3pm

# Lark Valley and North Bury Team Ministry Praying Together ~ April 2024

#### For the wider community and church

| 1 01                               | the wider community and charcin                                                                                                                                                                                                       |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 T                                | All who work in and visit the King's Forest For our initiatives in dealing with the climate change emergency                                                                                                                          |
| 6 S                                | All Saints' Church, Wordwell (Churches Conservation Trust)                                                                                                                                                                            |
| 8 M<br>9 T<br>10 V<br>11 T<br>12 F | All who live in Wordwell Moseley's Farm Business Centre All who live in Fornham St Genevieve Hall Farm Business Park Park Farm Business Centre All who take care of the fabric of our churches All who visit our churches as tourists |
| 15 M<br>16 T<br>17 V<br>18 T       | West Stow Country Park & Kings Forest Caravan Park West Stow Club St Mary's Church, West Stow                                                                                                                                         |
| 22 M<br>23 T                       | Fullers Mill Garden; Chimney Mills Gallery  7 The Suffolk Wildlife Trust at Lackford Lakes                                                                                                                                            |

28 S All our Clergy, our Reader & Lay Elders

30 T

29 M For vocations to the ordained and other ministries

That our congregations may grow in faith and numbers

#### **CAPTION COMPETITION**

A choice of fairtrade wine or chocolate awaits the person providing the winning caption for this photograph (with thanks to Ali Miller).



Please send in your entries by Tuesday 2<sup>nd</sup> April to the Viral Bulletin at adrian.mann@btinternet.com

### From the Registers

#### Holy Baptism

18<sup>th</sup> February Elijah Harry Dow 3<sup>rd</sup> March Sofia Rosaline Beckett

St Mary's, West Stow Fornham All Saints

#### **Funerals**

20<sup>th</sup> February Patrick William Smith 4<sup>th</sup> March Lillian Amy Currell

St George's & Borough Cemetery
St John's & WSC

WSC - West Suffolk Crematorium

#### **Contacts**

| Revd Dr Andy Miller 01284 728714 | teamrectorlvnb@btinternet.com |
|----------------------------------|-------------------------------|
| Revd Ali Miller 01284 728714     | teamvicarlvnb@btinternet.com  |
| Revd Val Gagen 01284 361963      | rev.valgagen@gmail.com        |
| Team Office01284 700400          | NBTLVB@outlook.com            |

We also have assistance from priests within the benefice with permission to officiate.

## Please don't forget ...

to let Julie Hooton <u>NBTLVB@outlook.com</u> and the 'Viral Bulletin' <u>adrian.mann@btinternet.com</u>

have details of events which have happened and events which are coming up at your church.

And your photos are always welcome, jpeg or png format preferred.